|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Part 1 | Representative Identification | | |  |
|  | Representative Name | | |  |
|  | Last Name | Given Name | Middle Name |  |
|  |  |  |  |  |
|  | Identification Number | E-mail Address | |  |
|  |  |  | |  |
|  | Phone Number | Fax Number | |  |
|  |  |  | |  |
|  | Company's Name |  | |  |
|  |  | | |  |
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The above identified company through its accredited representative makes a proposal of **UNIT PRICE** for the services of **Express and Ground Delivery Services for publications, technical and operational documentation, and aeronautical loads within the United States and Canada, and, internationally, to and from Brazil**,as per characteristics described in the Basic Project, for a period of **12 months**, in accordance with terms, quantities, and other applicable requirements established in the Basic Project, Annex I of INVITATION FOR BID **003801/CABW/2020.**

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| --- | --- | --- | --- |
| Part 2 | Statements | Initial of the representative |  |
| 1- | The service quoted shall include all costs arising from the performance of the services, whether direct or indirect, including but not limited to what is described below: all inputs such as fees and/or taxes of invoice, social contributions, duties and taxes, administrative fees, permits, and all other fees necessary for full compliance with the object of the INVITATION FOR BID, in accordance with the Basic Project. | (place initial) |  |
| 2- | We hereby acknowledge the content of the INVITATION FOR BID and its Annexes, fully and irrevocably accepting its terms and requirements, as well as all relevant legislation.  This price proposal shall be valid for **60 (sixty) days** starting on the date on which proposals are opened, after which time it shall be subject to confirmation by our Company. | (place initial) |  |
| 3- | The company declares that it will meet all of the requirements listed in the Bid Announcement and Basic Project, Annex I of the INVITATION FOR BID **003801/CABW/2020.** | (place initial) |  |
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| Part 3 | Bank Information | |  |
|  | Bank Name: | |  |
|  |  | |  |
|  | Branch: | Checking Account: |  |
|  |  |  |  |
|  | Other: | |  |
|  |  | |  |
|  | | | |

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Part 4 |  | | | Price Proposal   |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  | PP N. 003801 | | | | | | | | | | | Next day by 8 or 8:30 a.m. | | Next day by 10:30 a.m. | | Next day by 3 p.m. | | 2nd day by 10:30 a.m. | | 2nd day by 4:30 p.m. | | | Lb. |  |  |  |  |  |  |  |  |  |  | | 1 |  |  |  |  |  |  |  |  |  |  | | 2 |  |  |  |  |  |  |  |  |  |  | | 3 |  |  |  |  |  |  |  |  |  |  | | 4 |  |  |  |  |  |  |  |  |  |  | | 5 |  |  |  |  |  |  |  |  |  |  | | 6 |  |  |  |  |  |  |  |  |  |  | | 7 |  |  |  |  |  |  |  |  |  |  | | 8 |  |  |  |  |  |  |  |  |  |  | | 9 |  |  |  |  |  |  |  |  |  |  | | 10 |  |  |  |  |  |  |  |  |  |  | | 11 |  |  |  |  |  |  |  |  |  |  | | 12 |  |  |  |  |  |  |  |  |  |  | | 13 |  |  |  |  |  |  |  |  |  |  | | 14 |  |  |  |  |  |  |  |  |  |  | | 15 |  |  |  |  |  |  |  |  |  |  | | 16 |  |  |  |  |  |  |  |  |  |  | | 17 |  |  |  |  |  |  |  |  |  |  | | 18 |  |  |  |  |  |  |  |  |  |  | | 19 |  |  |  |  |  |  |  |  |  |  | | 20 |  |  |  |  |  |  |  |  |  |  | | 21 |  |  |  |  |  |  |  |  |  |  | | 22 |  |  |  |  |  |  |  |  |  |  | | 23 |  |  |  |  |  |  |  |  |  |  | | 24 |  |  |  |  |  |  |  |  |  |  | | 25 |  |  |  |  |  |  |  |  |  |  | | | |  |
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| --- | --- | --- | --- |
| Part 5 | Authentication | |  |
|  | Representative Printed Name | |  |
|  |  | |  |
|  | Representative Signature | Date of Signing |  |
|  |  |  |  |
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